

APPLICATION DATA SHEET**APPLICATION INFORMATION**

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| Application Number:: | Unassigned |
| Filing Date:: | Herewith |
| Application Type:: | Non-Provisional |
| Subject Matter:: | Utility |
| Title:: | DEVICE, SYSTEM, AND METHOD FOR CONTRACTING TISSUE IN A MAMMALIAN BODY |
| Attorney Docket Number:: | PA1766 |
| Request for Early Publication?:: | No |
| Request for Non-Publication?:: | No |
| Total Drawing Sheets:: | 10 |
| Small Entity:: | No |

APPLICANT INFORMATION

| | |
|--------------------------------------|--------------------------|
| Applicant Authority Type:: | 1 st Inventor |
| Primary Citizenship Country:: | US |
| Status:: | Full Capacity |
| Given Name:: | Eliot |
| Family Name:: | BLOOM |
| City of Residence:: | Hopkinton |
| State or Province of Residence:: | NH |
| Country of Residence:: | US |
| Street of mailing address:: | 601 Putney Road |
| City of mailing address:: | Hopkinton |
| State/ Province of mailing address:: | NH |
| Country of mailing address:: | US |
| Postal/Zip Code of mailing address:: | 03229 |

Applicant Authority Type:: 2nd Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Nareak
Family Name:: DOUK
City of Residence:: Lowell
State or Province of Residence:: MA
Country of Residence:: US
Street of mailing address:: 905 Lakeview Avenue
City of mailing address:: Lowell
State/ Province of mailing address:: MA
Country of mailing address:: US
Postal/Zip Code of mailing address:: 01850

Applicant Authority Type:: 3rd Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Nasser
Family Name:: RAFIEE
City of Residence:: Andover
State or Province of Residence:: MA
Country of Residence:: US
Street of mailing address:: 39 Abbot Street
City of mailing address:: Andover
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CORRESPONDENCE INFORMATION

Correspondence Customer Number:: 28390
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City of mailing address:: Santa Rosa
State/Province of mailing address:: CA
Country of mailing address:: US
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DOMESTIC PRIORITY INFORMATION

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|--------------------|----------------------|----------------------|------------------------------|
| This application:: | National Stage of:: | PCT/US2004/019829 | 21 June 2004 (21.06.2004) |
| PCT/US2004/019829 | Claims priority from | 60/480,473 | 20 June 2003 (20.06.2003) |

ASSIGNEE INFORMATION

Assignee name:: Medtronic Vascular, Inc.
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